

The prosecution appointed by the Great Lakes/Gulf Presbytery (RPCNA) charges Mr. Jared Olivetti with the sin of exercising ordained church leadership contrary to God's moral law by:

- 1) Continuing to participate in the pastoral oversight and management of the sexual abuse case at the Immanuel RP Church, after personally committing to and being directed to recuse himself from the discussions and deliberations of the case. (9th Comm., Covenant of Communicant Membership #6, and Ordination Query #9).
- 2) Exercising his office while maintaining (and participating in the toleration of) conflicts of interest within the Immanuel RP Church session, which failed to safeguard his and the session's reputation and eldership qualifications to be above reproach. (5th Comm., 6th Comm., 9th Comm., Covenant of Communicant Membership #4 & #6).
- 3) Exercising an undue influence in discussions, oversight, and deliberations relating to the sexual abuse case at the Immanuel RP Church, which proved prejudicial to the interests of victims and the overall safety and chastity of God's people. (5th Comm., 6th Comm., 7th Comm., Covenant of Communicant Membership #4 & #6).
- 4) Managing public perception in a prejudicial manner, favorable to his own ministry and reputation, and to the reputation and interest of the offender, thereby hindering adequate protection and provision for Christ's sheep in soul and body and preservation of their chastity. (3rd Comm., 5th Comm., 6th Comm., 7th Comm., 9th Comm., Covenant of Communicant Membership #4, Ordination Queries #7 & 8).

See circumstances of offense (time & place) annexed to the charges below, with a list of witnesses and the body evidence. Prosecution reserves the right to include additional circumstances of offense as applicable, within the rules of discovery (BoD II.2.3, E-11).

Respectfully submitted,

Shawn Anderson
Jason Camery
Josh Reshey

The prosecution appointed by the Great Lakes/Gulf Presbytery (RPCNA) charges Mr. Jared Olivetti with the sin of exercising ordained church leadership contrary to God’s moral law by:

1) Continuing to participate in the pastoral oversight and management of the sexual abuse case at the Immanuel RP Church, after personally committing to and being directed to recuse himself from the discussions and deliberations of the case. (9th Comm., Covenant of Communicant Membership #6, and Ordination Query #9).

Circumstances of Offense:

1. *According to the public record, on July 30, 2020, Mr. Olivetti recused himself from the case when the Advisory Committee was organized.*

Evidence #1: IRPC Session Docs for Commission, “Introduction”, “Timeline for Commission”, and “Timeline for IRPC Church”

Evidence #2: Letter from Olivetti’s to IRPC elders (Sept 3, 2020)

Evidence #3: Immanuel Church Family Meeting (Jan 2, 2021)

2. *On Aug 29, 2020, the Advisory Committee directed the IRPC Session to recuse Mr. Olivetti from the discussions and decisions of the case.*

Evidence #1: IRPC Advisory Committee report to the Presbytery Commission

Evidence #2: Immanuel Church Family Meeting (Jan 2, 2021)

3. *On Sept 9, Mr. Olivetti personally informed the joint youth group leaders of the offender’s identity to solicit the leaders’ commitment to supervise the offender at all youth group functions.*

Evidence #1: The counsel of the Advisory Committee (Aug 28, 2020)

Evidence #2: Ruling Elders Slack Channel (Sept 8,9 & 11, 2020)



4. *On Sept 18, the IRPC Session appointed Keith Magill as moderator pro tempore and requested from AIC that Mr. Magill be made moderator of session for meetings covering matters from which Jared desired to recuse himself and not be present, including the power to call those meetings on his own. The session also recused Jared from meetings.*

Evidence #1: IRPC session Minutes (Sept 18, 2020 & Jan 1, 2021)

Evidence #2: AIC Minutes (Sept 19, 2020)



Evidence #4: Immanuel Church Family Meeting (Jan 2, 2021)

5. *Mr. Olivetti participated in the discussions and deliberations of the case of abuse.*

Evidence #1: Joint Slack Channel (ex. June 13, July 30, Sept 6, Oct 14, 23, Nov 4, Dec 18, 19, 23)

Evidence #2: Minutes of AIC (July 26, 2020)

2) Exercising his office while maintaining (and participating in the toleration of) conflicts of interest within the Immanuel RP Church session, which failed to safeguard his and the session’s reputation and eldership qualifications to be above reproach. (5th Comm., 6th Comm., 9th Comm., Covenant of Communicant Membership #4 & #6).

Circumstances of Offense:

1. *On July 26, 2020, Mr. Olivetti acted in the capacity of the AIC Moderator, facilitating the meeting wherein the AIC gave the IRPC session permission to select their own advisory committee.*

Evidence #1: AIC Minutes (July 26, 2020)

Evidence #2: Letter to the congregation from IRPC Session (Sept 6, 2020)

Evidence #3: AIC Minutes (Sept 7, 2020)

2. *Mr. Olivetti participated in the discussions and deliberations of the case of abuse.*

Evidence #1: Joint Slack Channel (ex. June 13, July 30, Sept 6, Oct 14, 23, Nov 4, Dec 18, 19, 23)

Evidence #2: Minutes of AIC (July 26, 2020)

3. *By Sept 3, 2020, Mr. Olivetti proposed a different path in the direction of this case, which the session implemented, including the halting of an immediate leave of absence for Mr. Olivetti.*

Evidence #1: The counsel of the Advisory Committee (Aug 28, 2020)

Evidence #2: The IRPC session’s letter to Mr. Olivetti (Sept 2, 2020)

Evidence #3: Mr. Olivetti’s response to the IRPC session (Sept 3, 2020)

Evidence #4: Immanuel Church Family Meeting (Jan 2, 2021)

4. *On Sept 6, the IRPC session informed the congregation that a serious sin had come to light in the church involving sexual molestation between minors. The letter directed members to speak to one of the elders with any concerns, ideas for safety, or general questions. Mr. Olivetti was one of the elders that members of the congregation contacted.*

Evidence #1: Letter to the congregation from IRPC Session (Sept 6, 2020)

Evidence #2: Joint Slack Channel (Sept 7, 2020)

5. *On Sept 9, Mr. Olivetti personally informed the joint youth group leaders of the offender’s identity to solicit the leaders’ commitment to supervise the offender at all youth group functions.*

Evidence #1: The counsel of the Advisory Committee (Aug 28, 2020)

Evidence #2: Ruling Elders Slack Channel (Sept 8,9 & 11, 2020)



3) Exercising an undue influence in discussions, oversight, and deliberations relating to the sexual abuse case at the Immanuel RP Church, which proved prejudicial to the interests of victims and the overall safety and chastity of God’s people. (5th Comm., 6th Comm., 7th Comm., Covenant of Communicant Membership #4 & #6).

Circumstances of Offense:

1. *By Sept 3, 2020, after the session, with counsel from the advisory committee, had given Mr. Olivetti direction in the case, Mr. Olivetti proposed to the session a different path and direction, which the session implemented, including the halting of an immediate leave of absence for Mr. Olivetti.*

Evidence #1: The counsel of the Advisory Committee (Aug 28, 2020)

Evidence #2: The IRPC session’s letter to Mr. Olivetti (Sept 2, 2020)

Evidence #3: Mr. Olivetti’s response to the IRPC session (Sept 3, 2020)

Evidence #4: Immanuel Church Family Meeting (Jan 2, 2021)

2. *Instead of an IRPC ruling elder informing the joint youth group leaders of the offender’s identity and soliciting the leaders’ commitment to supervise the offender at all youth group functions, this was done by Mr. Olivetti.*

Evidence #1: The counsel of the Advisory Committee (Aug 28, 2020)

Evidence #2: Ruling Elders Slack Channel (Sept 8,9 & 11, 2020)



3. *After Mr. Blackwood, IRPC’s ruling elder overseeing the joint youth group, made the decision that the offender ought not attend youth group until the joint youth group leaders were informed to make a decision about supervising the offender, Mr. Olivetti sought to persuade Mr. Blackwood to change his mind.*

Evidence #1: Slack texts between Zachary Blackwood and Jared Olivetti (Sept 8 & 9, 2020)

Evidence #2: Ruling Elders Slack Channel (Sept 8,9, & 11, 2020)

4) Managing public perception in a prejudicial manner, favorable to his own ministry and reputation, and to the reputation and interest of the offender, thereby hindering adequate protection and provision for Christ’s sheep in soul and body and preservation of their chastity. (3rd Comm., 5th Comm., 6th Comm., 7th Comm., 9th Comm., Covenant of Communicant Membership #4, Ordination Queries #7 & 8).

Circumstances of Offense:

1. *Mr. Olivetti failed to inform the elders of the events and nature of the sexual misconduct of the offender prior to Apr 23, 2020.*

Evidence #1: April 2020 Case Zachary Blackwood Personal Notes (May 12 & Aug 10, 2020)

Evidence #2: Draft Report of 2020 Investigation 8-25 by Pfeiffer (May 12, 2020)

[REDACTED]

Evidence #4: Slack texts between Zachary Blackwood and Jared Olivetti (Apr 23, 2020)

2. *On July 23, 2020, Mr. Olivetti reported to Mr. Greiner (Faith Counseling) that the Presbytery would not be informed of the sexual abuse case between minors, and that the public Minutes would not record the case (it would be in a separate folder).*

Evidence #1: Recorded conversation between Josh Greiner and Jared Olivetti (Jul 23, 2020)

Evidence #2: FAITH Timeline for Olivetti Case (Aug 17, 2020)

3. *On Aug 21, 2020, Mr. Blackwood asked Mr. Olivetti if he had informed [REDACTED] of the incidents of molestation that had taken place by the offender against their child (reported by the offender on May 12, 2020). Mr. Olivetti did not inform [REDACTED] and failed to notify them at any time prior to their independent discovery in Dec 2020.*

Evidence #1: April 2020 Case Zachary Blackwood Personal Notes (Aug 21, 2020)

Evidence #2: Joint Slack Channel (Dec 22, 2020)

[REDACTED]

4. *Mr. Olivetti contends that he was fully cooperative with DCS, however, after a committee of 5 elders (Mr. Niess, Mr. Hanson, Mr. Evans, Mr. Blackwood, and Mr. Pfeiffer) provided 13 points of rationale as to why Mr. Olivetti ought to make an explicit confession on the offender's behalf to DCS, Mr. Olivetti provided more information to DCS and the sheriff's department.*

Evidence #1: Subcommittee Rationale (Nov 11, 2020)

Evidence #2: [REDACTED] Confession letter sent to Caitlin Jackson (DCS) (Nov 18, 2020)

Evidence #3: [REDACTED] Confession letter sent to Det. Travis Butts (sheriff's dept.) (Nov 18, 2020)

[REDACTED]

Evidence #5: Meeting between [REDACTED] Anderson, and Camery (not recorded) (Jan 5, 2021)

Evidence #6: Mr. Olivetti's sermon, Jesus Among Us (2 Cor. 13:1-10) (Jan 10, 2021)

5. *Mr. Olivetti participated in the discussions and deliberations of the case of abuse.*

Evidence #1: Joint Slack Channel (ex. June 13, July 30, Sept 6, Oct 14, 23, Nov 4, Dec 18, 19, 23)

Evidence #2: Minutes of AIC (July 26, 2020)

6. *Mr. Olivetti allowed, even defended, the wrong number of victims to be reported to IRPC.*

Evidence #1: Immanuel Church Family Meeting (Jan 2, 2021)

Evidence #2: Ruling Elders Slack Channel (Sept 11, 2020)